

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**AUGUST 17, 2006**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, AUGUST 17, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of August 3, 2006 MAPC minutes.

❖ **SUBDIVISION ITEMS**

**Items 2-1 to 2-3 may be taken in on motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of August 10, 2006. Don Anderson, Darrell Downing, Mitch Mitchell, Michael Gisick, Hoyt Hillman, and Bob Aldrich, were present. Bill Johnson was not present. Copies of their recommendations have been furnished to the Planning Commission. Agenda Item 2-1 (SUB2006-24) Approved, vote (6-0); Agenda Item 2-2 (SUB2006-71) Approved, vote (6-0); Agenda Item 2-3 (SUB2006-72) Approved, vote (6-0); Agenda Item 3-1 (VAC2006-29) Approved, vote (6-0).
- 2-1. **SUB 2006-24: Revised One-Step Final Plat – OLIVIA’S 1<sup>ST</sup> ADDITION**, located on the west side of Hoover and north of Central Rock Road.  
  
*Engineer: Benchmark Land Survey, P.A.*  
*Acreage: 1.1*  
*Total Lots: 4*
- 2-2. **SUB 2006-71: One-Step Final Plat – ANIMAL SERVICES CAMPUS ADDITION**, located north of 29<sup>th</sup> Street North and on the west side of Hillside.  
  
*Engineer: PEC, P.A.*  
*Acreage: 23.5*  
*Total Lots: 1*
- 2-3. **SUB 2006-72 One-Step Final Plat – ARMSTRONG ESTATES ADDITION**, located on the west side of Hoover and north of Central.  
  
*Engineer: Ruggles & Bohm, P.A.*  
*Acreage: 1.76*  
*Total Lots: 6*

❖ **PUBLIC HEARINGS – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Item 3-1 may be taken in one motion, unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.*

- 3-1. **VAC2006-29: Request to Vacate a Portion of Platted Setback**, generally located west of Rock Road and north of Rock Road Ct. (2563 N. Rock Road)

❖ **PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: ZON2006-27  
Request: County zone change request from RR Rural Residential to SF-20 Single-family Residential for a residential development on 17 acres.  
General Location: Northwest of 53<sup>rd</sup> and Ridge Road.  
Member City: Maize Planning Commission heard on August 3, 2006.  
Presenting Planner: Jess McNeely
5. Case No.: CUP2006-31 DP 56  
Request: Amendment #5 – To allow an additional ground sign on Parcel 2.  
General Location: Northwest corner of 21<sup>st</sup> Street North and Woodlawn.  
Presenting Planner: Bill Longnecker
6. Case No.: CON2006-32  
Request: Conditional use to permit a medical waste transfer station (truck to truck).  
General Location: South side of 30<sup>th</sup> Street South and east of West Street (3535 W. 30<sup>th</sup> Street South).  
Presenting Planner: Dale Miller
7. Case No.: CUP2006-32/ZON2006-28  
Request: Creation of County Commercial Community Unit Plan (Rocky Ford) DP – 300 and County zone change from SF-20 Single-family Residential to LC Limited Commercial.  
General Location: East of Rock Road and south of 31<sup>st</sup> Street South.  
Presenting Planner: Donna Goltry
8. Case No.: DER 2006-11  
Request: Review zoning area of influence boundary  
Presenting Planner: Dale Miller
9. Other matters/adjournment.

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**